

SCHEDULE OF JOINERY

DOORS	D1	3'3" x 7'0"	(100 x 213)
	D2	3'0" x 7'0"	(10.91 x 213)
	D3	2'6" x 7'0"	(10.73 x 213)
ROLLING SHUTTERS	RS1	9'0" x 9'0"	(2.73 x 2.73)
	RS2	10'0" x 9'0"	(3.05 x 2.73)
WINDOWS	W1	6'0" x 5'6"	(1.83 x 1.68)
	W2	6'0" x 4'6"	(1.83 x 1.39)
VENTILATORS	V1	2'0" x 2'0"	(0.61 x 0.61)
	V2	6'0" x 2'0"	(1.83 x 0.61)
	V3	9'0" x 2'0"	(2.73 x 0.61)

SPECIFICATIONS
 BK WK-IN CM 1:5 FOR SUPER STRUCTURE
 R CC 1:2:4 FOR COLUMN, LINTEL, SUNSHADE AND ROOF SLABS
 PLASTERING IN CM 1:4 FOR CEILING & WALLS
 WEATHERING COURSE TREATMENT ON TOP MOSAIC FLOORING

AREA STATEMENT

SITE EXTENT	5621 Sq. Ft.	522.75 Sq. m.
GROUND FLOOR		
AC SHEET ROOF :-	2184 "	202.90 "
RCC ROOF :-	796 "	73.55 "
PORCH :-	60 "	5.61 "

INDEX
 PROPOSED WORKS
 EXISTING ROADS
 SITE BOUNDARY
 SEWAGE LINE
REFERENCE
 SCALE 1" = 8'0" (1:100)
 DATE 15-7-94
 DRN MVM

SUNFIT ENTERPRISES
 PROPOSED FACTORY
 BUILDING AT PLOT NO 102 & 103
 S.NO. 133 & 134 OF
 AMBATTUR VILLAGE
 SAIDAPET TALUK.

INSTALLATION OF 30 HORSE POWER
 MANUFACTURE OF PRECISION TURNED COMPONENTS.

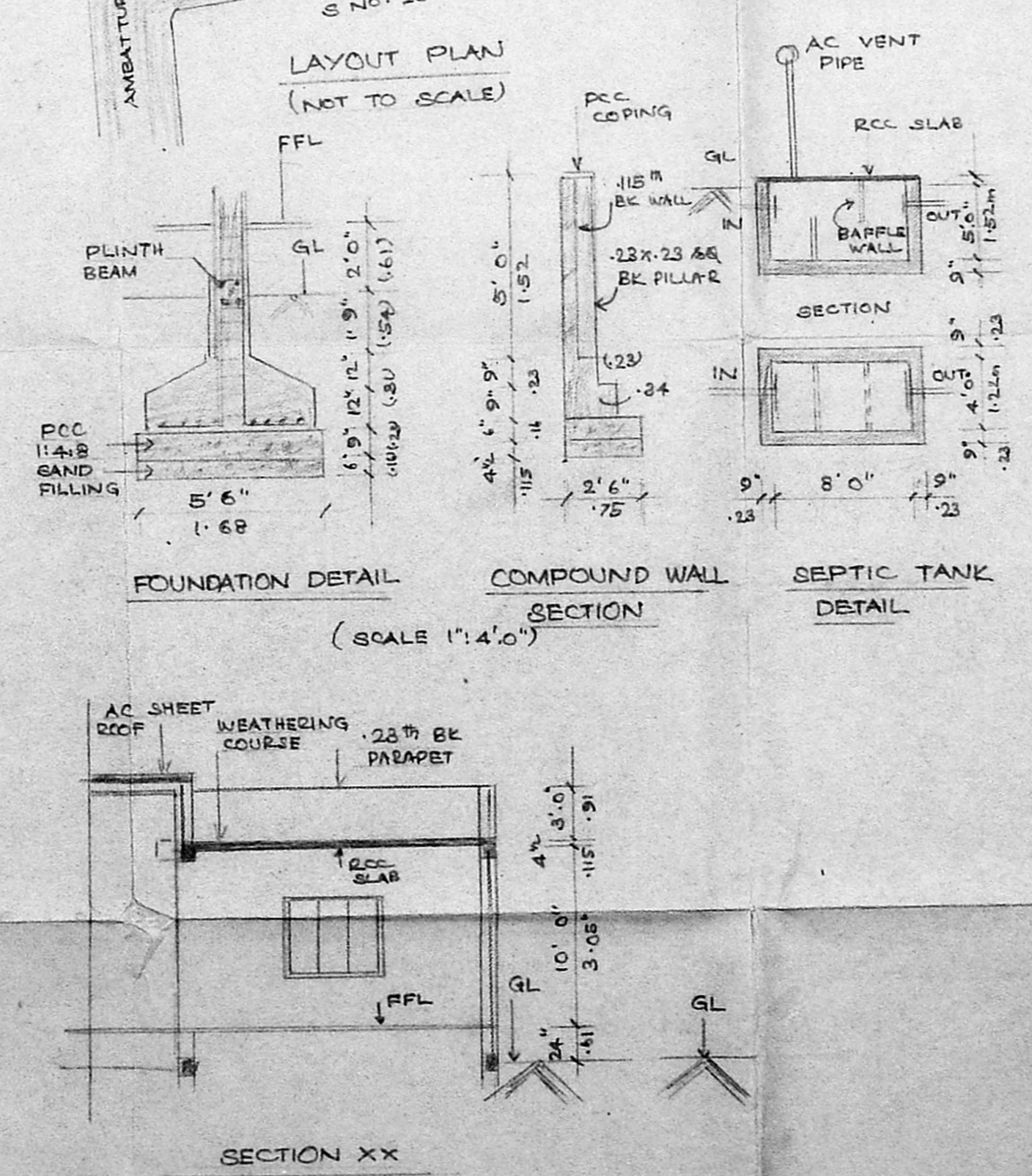
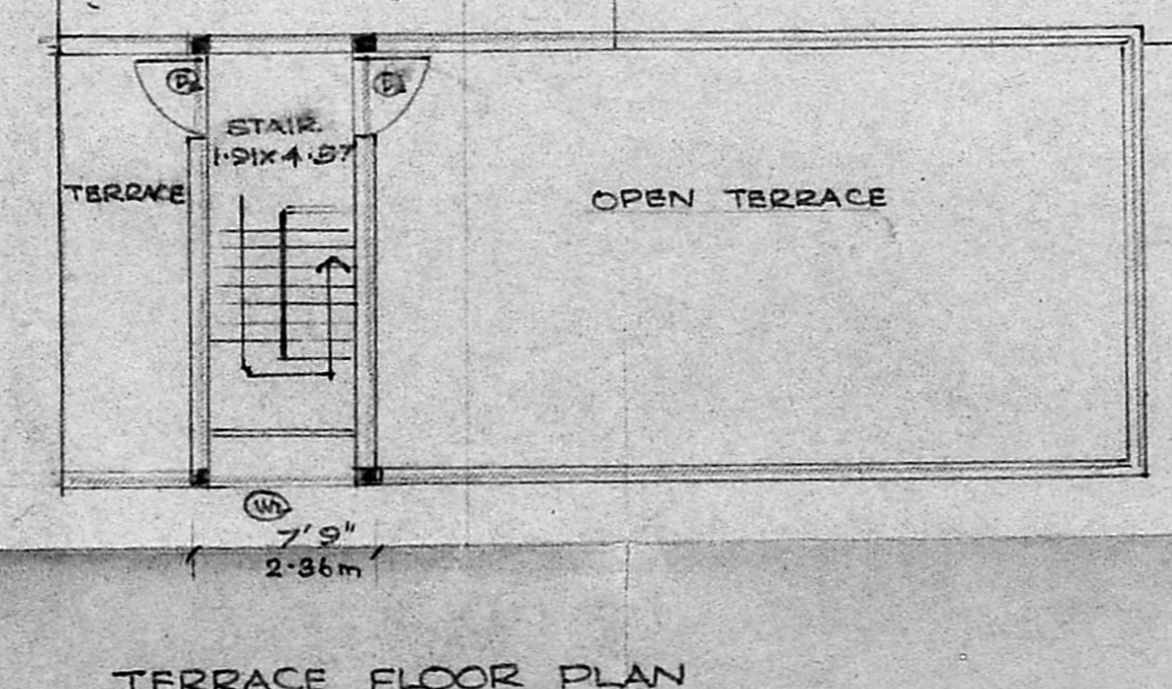
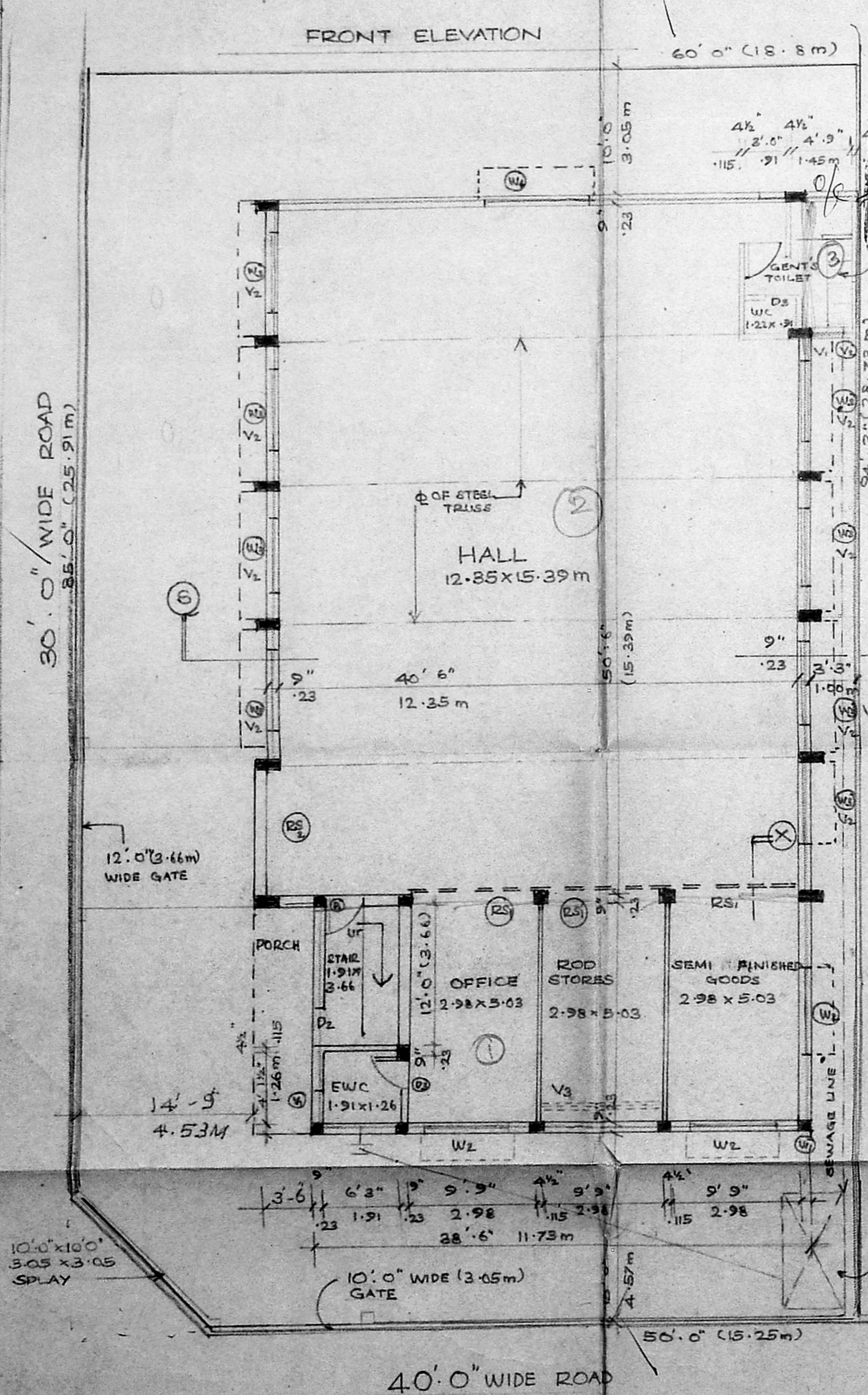
For SUNFIT ENTERPRISES
[Signature]
 Proprietor
 OWNERS SIGNATURE

[Signature]
 Dr. K. VENUGOPAL, Rtd. A.E.E.
 Civil & Sanitary Engineering Consultant
 Licensed Surveyor, Class-I No: 320
 Lt. ansad Plumber, Class-I Metro Water
 LICENSURE No. 13972 Supply No. 11
 13, Vasudevan Street, No. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, Backside of Corporation Office, Saidapet, Madras.
 MADRAS-600 034

CONSULT and then CONSTRUCT
 architects and engineers
 9, DR AMBEDKAR STREET
 ARUMBAKKAM MADRAS 600 106
 PHONE 425743

Planning Permit No. *9/PP/124/94*
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. *22/19380/94* Date *11-9-94*
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

MMDA 'C' / PP NO. /
 C.N. *02/19380/94*
 Asst. _____
 Scrutiny: *22/6/94*
 PART I _____
 PART II _____



SLOPE RIDGE SLOPE